

**KEY CONTACTS FORM**

Authorized Representative: *Original awards and amendments will be sent to this individual for review and acceptance, unless otherwise indicated.*

Name: Robert P. Antonicello

Title: Executive Director, Jersey City Redevelopment Agency

Complete Address: 30 Montgomery Street, Suite 900, Jersey City, NJ 07302

Phone Number: 201-547-4781

Payee: *Individual authorized to accept payments.*

Name: Benjamin Delisle

Title: Director of Development, Jersey City Redevelopment Agency

Mail Address: 30 Montgomery Street, Suite 900, Jersey City, NJ 07302

Phone Number: 201-547-5604

Administrative Contact: *Individual from Sponsored Program Office to contact concerning administrative matters (i.e., indirect cost rate computation, rebudgeting requests etc.)*

Name: Benjamin Delisle

Title: Director of Development, Jersey City Redevelopment Agency

Mailing Address: 30 Montgomery Street, Suite 900, Jersey City, NJ 07302

Phone Number: 201-547-5604

FAX Number: 201-547-4876

E-Mail Address: DelisleB@jcnj.org

Principal Investigator: *Individual responsible for the technical completion of the proposed work.*

Name: Benjamin Delisle

Title: Director of Development, Jersey City Redevelopment Agency

Mailing Address: 30 Montgomery Street, Suite 900, Jersey City, NJ 07302

Phone Number: 201-547-5604

FAX Number: 201-547-4876

E-Mail Address: DelisleB@jcnj.org

Web URL: <http://www.thejcra.org/>

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Executive Director

JOHN J. CURLEY, ESQ.
General Counsel

HON. JERRAMIAH T. HEALY
Mayor

June 29, 2012

Mr. Roch Baamonde, Chief
US Environmental Protection Agency Region 2
Grants and Contracts Management Branch
290 Broadway, 27th Floor
New York, NY 10007-1866

RE: Jersey City Redevelopment Agency's US Environmental Protection Agency
Brownfields Site-Specific Assessment Grant Cooperative Agreement Application
Grand Jersey Brownfield Development Area

Dear Mr. Baamonde:

The Jersey City Redevelopment Agency (JCRA) recently successfully applied for a \$350,000 US Environmental Protection Agency Brownfields Hazardous Substances Site-Specific Assessment Grant for the Grand Jersey Brownfield Development Area. The application was submitted in response to the competitive Catalog of Federal Domestic Assistance Number announcement 66.818, Brownfields Assessment and Cleanup Cooperative Agreements, last fall. Enclosed please find the JCRA's cooperative agreement application materials associated with this grant.

Should you have any questions, please contact our consultant, Beth Lander of Brownfield Redevelopment Solutions, Inc., at 646-246-9246 or beth@njbrownfield.com.

Sincerely,

Robert Antonicello
Executive Director

Attachments

CC: Benjamin Delisle, JCRA
Beth Lander, BRS, Inc.

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>		
* 3. Date Received: <input type="text"/>		4. Applicant Identifier: <input type="text"/>
5a. Federal Entity Identifier: <input type="text"/>		* 5b. Federal Award Identifier: <input type="text"/>
State Use Only:		
6. Date Received by State: <input type="text"/>		7. State Application Identifier: <input type="text"/>
8. APPLICANT INFORMATION:		
* a. Legal Name: Jersey City Redevelopment Agency		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 22-6002881		* c. Organizational DUNS: 075131151
d. Address:		
* Street1: 30 Montgomery Street, Suite 900		
Street2: <input type="text"/>		
* City: Jersey City		
County: Hudson		
* State: NJ		
Province: <input type="text"/>		
* Country: USA: UNITED STATES		
* Zip / Postal Code: 07302		
e. Organizational Unit:		
Department Name: <input type="text"/>		Division Name: <input type="text"/>
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Mr.	* First Name: Benjamin	
Middle Name: <input type="text"/>		
* Last Name: Delisle		
Suffix: <input type="text"/>		
Title: Director of Development		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: 201-547-5604		Fax Number: 201-547-4876
* Email: DelisleB@jcnj.org		

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Grand Jersey	66.818	\$	\$	\$ 350,000	\$	\$ 350,000
2.						
3.						
4.						
5. Totals		\$	\$	\$ 350,000	\$	\$ 350,000

SECTION B - BUDGET CATEGORIES

Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
a. Personnel	\$5,500				\$5,500
b. Fringe Benefits	\$2,420				\$2,420
c. Travel	\$3,000				\$3,000
d. Equipment					
e. Supplies					
f. Contractual	\$339,080				\$339,080
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	\$350,000				\$350,000
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$ 350,000	\$	\$	\$	\$ 350,000

7. Program Income	\$	\$	\$	\$	\$
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Standard Form 424A (Rev 4-2012)

Prescribed by OMB Circular A-102

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8.				\$	
9.				\$	
10.				\$	
11.				\$	
12. Total (SUM OF LINES 8-11)					
SECTION D - FORECASTED CASH NEEDS					
	Total for 1 st Year	1 st Quarter	2 nd Quarter	3 rd Quarter	4 th Quarter
13. Federal	\$116,666	\$29,166.50	\$29,166.50	\$29,166.50	\$29,166.50
14. Non-Federal					
15. TOTAL (sum of lines 13 and 14)	\$116,666	\$29,166.50	\$29,166.50	\$29,166.50	\$29,166.50
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. Jersey City Redevelopment Agency Grand Jersey Assessment Grant	\$116,666	\$116,667	\$116,667	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16-19)	\$116,666	\$116,667	\$116,667	\$	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					

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ASSURANCES - NON-CONSTRUCTION PROGRAMS


Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application. 2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives. 3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain. 4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency. 5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F). 6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), which prohibits discrimination on the | <ol style="list-style-type: none"> basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VII of the Civil Rights Act of 1968 (42 U.S.C. 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application. 7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases. 8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds. |
|--|---|

Preaward Compliance Review Report for All Applicants and Recipients Requesting EPA Financial Assistance <small>Note: Read instructions on other side before completing form.</small>		
I.	Applicant/Recipient (Name, Address, State, Zip Code).	DUNS No.
	Jersey City Redevelopment Agency, 30 Montgomery St, Suite 900 Jersey City NJ 07302	075131151
II.	Is the applicant currently receiving EPA assistance?	
	Yes	
III.	List all civil rights lawsuits and administrative complaints pending against the applicant/recipient that allege discrimination based on race, color, national origin, sex, age, or disability. (Do not include employment complaints not covered by 40 C.F.R. Parts 5 and 7. See instructions on reverse side.)	
	N/A	
IV.	List all civil rights lawsuits and administrative complaints decided against the applicant/recipient within the last year that allege discrimination based on race, color, national origin, sex, age, or disability and enclose a copy of all decisions. Please describe all corrective action taken. (Do not include employment complaints not covered by 40 C.F.R. Parts 5 and 7. See instructions on reverse side.)	
	N/A	
V.	List all civil rights compliance reviews of the applicant/recipient conducted by any agency within the last two years and enclose a copy of the review and any decisions, orders, or agreements based on the review. Please describe any corrective action taken. (40 C.F.R. § 7.80(c)(3))	
	N/A	
VI.	Is the applicant requesting EPA assistance for new construction? If no, proceed to VII; if yes, answer (a) and/or (b) below.	
	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
a.	If the grant is for new construction, will all new facilities or alterations to existing facilities be designed and constructed to be readily accessible to and usable by persons with disabilities? If yes, proceed to VII; if no, proceed to VI(b).	
	Yes <input type="checkbox"/> No <input type="checkbox"/>	
b.	If the grant is for new construction and the new facilities or alterations to existing facilities will not be readily accessible to and usable by persons with disabilities, explain how a regulatory exception (40 C.F.R. § 7.70) applies.	
	Yes <input type="checkbox"/> No <input type="checkbox"/>	
VII.*	Does the applicant/recipient provide initial and continuing notice that it does not discriminate on the basis of race, color, national origin, sex, age, or disability in its programs or activities? (40 C.F.R. § 5.140 and § 7.95)	
	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
a.	Do the methods of notice accommodate those with impaired vision or hearing?	
	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
b.	Is the notice posted in a prominent place in the applicant's offices or facilities or, for education programs and activities, in appropriate periodicals and other written communications?	
	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
c.	Does the notice identify a designated civil rights coordinator?	
	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
VIII.*	Does the applicant/recipient maintain demographic data on the race, color, national origin, sex, age, or handicap of the population it serves? (40 C.F.R. § 7.85(a))	
	Yes <input checked="" type="checkbox"/>	
IX.*	Does the applicant/recipient have a policy/procedure for providing access to services for persons with limited English proficiency? (40 C.F.R. Part 7, E.O. 13166)	
	Yes <input checked="" type="checkbox"/>	
X.*	If the applicant/recipient is an education program or activity, or has 15 or more employees, has it designated an employee to coordinate its compliance with 40 C.F.R. Parts 5 and 7? Provide the name, title, position, mailing address, e-mail address, fax number, and telephone number of the designated coordinator.	
	No <input checked="" type="checkbox"/>	
XI*	If the applicant/recipient is an education program or activity, or has 15 or more employees, has it adopted grievance procedures that assure the prompt and fair resolution of complaints that allege a violation of 40 C.F.R. Parts 5 and 7? Provide a legal citation or Internet address for, or a copy of, the procedures.	
	No <input checked="" type="checkbox"/>	
For the Applicant/Recipient I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. I assure that I will fully comply with all applicable civil rights statutes and EPA regulations.		
A. Signature of Authorized Official		B. Title of Authorized Official
		Executive Director
C. Date		
For the U.S. Environmental Protection Agency I have reviewed the information provided by the applicant/recipient and hereby certify that the applicant/recipient has submitted all preaward compliance information required by 40 C.F.R. Parts 5 and 7; that based on the information submitted, this application satisfies the preaward provisions of 40 C.F.R. Parts 5 and 7; and that the applicant has given assurance that it will fully comply with all applicable civil rights statutes and EPA regulations.		
A. Signature of Authorized EPA Official		B. Title of Authorized EPA Official
C. Date		

See ** note on reverse side

EPA Form 4700-4 (Rev. 04/2009). Previous editions are obsolete.

7-12-12
COPY SENT TO EEO

US EPA Site-Specific Assessment Grant
Jersey City Redevelopment Agency
Grand Jersey Brownfield Development Area

Item	Unit	Qty.	Unit Cost	Subtotal
Phase II ESA (Site3)	EA	1	\$65,000	\$65,000
Phase II ESA (Site4)	EA	1	\$80,000	\$80,000
Contractual -Task 3 Total:				\$246,580
Task 4				
Permit Planning (2 sites)	EA	2	\$8,000	\$16,000
Conceptual Design Planning (1 site)	EA	1	\$14,000	\$14,000
Remedial Action Workplan (2 sites)	EA	2	\$11,500	\$23,000
Contractual -Task 4 Total:				\$53,000
Contractual Total:				\$339,080
Other				
There are no expenses for this category				
Other - Total:				\$0

6.0 Budget Summary

	Task 1	Task 2	Task 3	Task 4	Total
	Programmatic & Outreach Expenses	Phase I Assessments	Phase II Assessments	Remediation Planning	
Personnel	\$5,500				\$5,500
Fringe	\$2,420				\$2,420
Travel	\$3,000				\$3,000
Equipment					\$0
Supplies					\$0
Contractual	\$7,500	\$32,000	\$246,580	\$53,000	\$339,080
Other					\$0
Grant Total	\$18,420	\$32,000	\$246,580	\$53,000	\$350,000

Item	Unit	Qty.	Unit Cost	Subtotal
Personnel				
Task 1				
JCRA Project Manager 1 (Ben Delisle)	HR	100	\$55	\$5,500
Personnel - Total:				\$5,500
Fringe				
Task 1				
JCRA Project Manager Fringe (44% of total Personnel Costs)	LS	\$5,500	44%	\$2,420
Fringe - Total:				\$2,420
Travel				
Attendance at EPA conferences and / or other workshops	EA	2	\$1,500	\$3,000
Travel - Total:				\$3,000
Equipment				
There are no expenses for this category				
Equipment - Total:				\$0
Supplies				
There are no expenses for this category				
Supplies - Total:				\$0
Contractual				
Task 1				
Grant Management Consultant	YR	3	\$2,500	\$7,500
Contractual -Task 1 Total:				\$7,500
Task 2				
Phase I ESA	EA	4	\$8,000	\$32,000
Contractual -Task 2 Total:				\$32,000
Task 3				
Phase II ESA (Site1)	EA	1	\$57,000	\$57,000
Phase II ESA (Site2)	EA	1	\$44,580	\$44,580

5.4 Assessment, Cleanup and Redevelopment Exchange System (ACRES)

The JCRA will report all relevant progress for the property under the cooperative agreement. The JCRA will use ACRES database to submit the data as soon as the data is available. Note that the JCRA has already taken a mandatory ACRES training.

5.5 Quality Assurance/Quality Control (QA/QC) Plans:

Quality Assurance and Quality Control (QA/QC) is a system of procedures, checks, audits, and corrective actions applied to ensure that all EPA research design and performance, environmental monitoring and sampling, and other technical and reporting activities are of the highest achievable quality. The JCRA agrees to use the EPA Region 2 Quality Assurance Project Plan (QAPP), which EPA will provide. The QA/QC documents will be submitted to EPA for approval prior to initiation of field work.

The JCRA will prepare and submit a site-specific SAMP for the property at which field work will be performed using EPA funds. The SAMP must be approved by EPA in writing prior to conducting any field work.

5.6 Health and Safety Plan:

JCRA will prepare and submit to EPA a health and safety plan, which complies with OSHA 29 CFR 1910.120 entitled "Hazardous Waste Operations and Emergency Response". Prior to beginning any fieldwork, a health and safety plan will be in place for any property at which field work will be performed using EPA funds.

5.7 Project Schedule and Deliverables:

DELIVERABLE	DUE DATE
Quarterly Reports	30 th day of month following end of quarter (See table above)
Federal Financial Report	December 31 st annually
MBE/WBE Utilization Reports	Semi-annually
Community Notification Reports	As completed
Health and Safety Plan / QAPP	As completed
Phase I / Phase II Reports	As completed
RAWs	As completed
End use plans	As completed
Redevelopment/Revitalization plans	As completed
Closeout Report	End of the grant

regulatory agencies to support the permitting process (regulatory agencies are involved may include the US Army Corps of Engineers, NJDEP wetlands and waterfront development divisions, and the soil conservation district); conceptual design work, particularly the sections of the site earmarked for open space and linkage to the adjacent Liberty State Park; and Remedial Action Workplans (RAW).

Task 4 Budget				
Item	Unit	Qty.	Unit Cost	Subtotal
Permit Planning (2 sites)	EA	2	\$8,000	\$16,000
Conceptual Design Planning (1 site)	EA	1	\$14,000	\$14,000
Remedial Action Workplan (2 sites)	EA	2	\$11,500	\$23,000
Task Total:				\$53,000

5. Reporting Activities

5.1 Quarterly Reports:

JCRA will prepare and submit quarterly progress reports as per the “Quarterly Progress Report Format” guidance.

FISCAL YEAR	QUARTER	QUARTERLY REPORT DUE DATE
2013	1 st	January 30 th
2013	2 nd	April 30 th
2013	3 rd	July 30 th
2013	4 th	Oct 30 th
2014	1 st	January 30 th
2014	2 nd	April 30 th
2014	3 rd	July 30 th
2014	4 th	Oct 30 th
2015	1 st	January 30 th
2015	2 nd	April 30 th
2015	3 rd	July 30 th
2015	4 th	Oct 30 th

5.2 Financial Status Statement:

The JCRA will submit to EPA the annual Federal Financial Report in accordance with the Terms and Conditions of the Cooperative Agreement.

5.3 Final Close-out Report:

After the expiration or termination of the agreement, the JCRA will submit to EPA a final progress report of all work conducted under the cooperative agreement.

4.2 Task 2: Phase I Environmental Site Assessments

Task Description

Activities to be conducted include performance of Phase I ESAs on brownfield parcels within the Grand Jersey BDA site, particularly at those parcels that were privately held but are now in the tax foreclosure process.

Task 2 Budget				
Item	Unit	Qty.	Unit Cost	Subtotal
Phase I ESA	EA	4	\$8,000	\$32,000
Total:				\$32,000

4.3 Task 3: Phase II Environmental Site Assessments

Task Description

Activities to be conducted include performance of Phase II hazardous substance ESAs (Site Investigation and/or Remedial Investigations) on brownfield parcels within the Grand Jersey BDA site. Assessments will be conducted on those parcels which have initially been investigated but require additional delineation effort to include the tracts where roadways and roadway extensions are planned.

Any site to be funded through this grant will be entered into the state Licensed Site Remediation Professional Program. It is expected that EPA Region 2 personnel will be providing regulatory oversight in consultation with state standards. The Phase II work will include development of site specific Health and Safety Plans and Quality Assurance Project Plans.

Task 3 Budget				
Item	Unit	Qty.	Unit Cost	Subtotal
Phase II ESA (Site1)	EA	1	\$57,000	\$57,000
Phase II ESA (Site2)	EA	1	\$44,580	\$44,580
Phase II ESA (Site3)	EA	1	\$65,000	\$65,000
Phase II ESA (Site4)	EA	1	\$80,000	\$80,000
Total:				\$246,580

4.4 Task 4: Remediation Planning

Task Description

Activities to be conducted include performance of activities necessary for planning the remediation effort including: Vetting of permits and meetings with state and federal

number of properties redeveloped, property value increments, and tax revenues increments.

3.2 Project-Specific Objectives

This EPA Site-Specific Assessment Grant will be used to perform investigation related activities at the Grand Jersey Brownfield Development Area in the City of Jersey City. The EPA grant will specifically be used to perform four tasks: Programming and Community Outreach, Phase I Environmental Site Assessments, Phase II Environmental Site Assessments, and Remediation Planning.

4. Description of Assessment Tasks

4.1 Task 1: Programmatic Activities and Community Outreach

Task Description

Dedicated brownfields staff assisted by environmental consultants, as necessary, will perform activities necessary for implementation and management of the grant and will include community outreach. This outreach includes fulfilling NJDEP community notification requirements whereby all sensitive populations surrounding the site such as schools or daycares are identified and mapped, signage is posted at the site indicating that cleanup activities are in progress, and a contact name and number for the activity is provided. These activities will be conducted by a combination of some JCRA staff as an in-kind contribution and some paid for from the grant, as well as an environmental professional to assist with technical items. Procurement of the environmental consultant will be done on a competitive basis in accordance with all applicable state and federal regulations.

To ensure proper JCRA involvement and oversight, funds for attendance at the EPA National Brownfields Conferences every 18 months and /or other conferences and workshops during the grant period are included for JCRA staff to keep current with advances in brownfields.

Task 1 Budget				
Item	Unit	Qty.	Unit Cost	Subtotal
JCRA Project Manager 1 (Ben Delisle)	HR	100	\$55	\$5,500
JCRA Project Manager Fringe (44% of total Personnel Costs)	LS	\$5,500	44%	\$2,420
Grant Management Consultant	YR	3	\$2,500	\$7,500
Attendance at EPA conferences and/or other workshops	EA	2	\$1,500	\$3,000
Total:				\$18,420

2. Management and Coordination

The JCRA Project Manager will be Benjamin Delisle. Mr. Delisle is the JCRA Director of Development and has been with the JCRA for more than five years. Mr. Delisle brings more than ten years of environmental and project management experience to the JCRA. He earned his Bachelor of Science in Environmental Science from the University of New Hampshire and his Master of Public Administration from Columbia University. Prior to coming to the JCRA, Mr. Delisle worked for the New York City Department of Parks and Recreation where he was the Assistant Director of Operations and Management Planning. In this capacity he directed the Parks Inspection Program, which has been credited with vast improvements to the parks in New York City. While at the JCRA, he has been responsible under the authority set forth under an interlocal agreement with the City of Jersey City, for implementing the City of Jersey City's 1997 and 2006 Assessment Grants as well as the JCRA's 2008 Assessment Grants and 2009 and 2010 Cleanup Grants.

The JCRA Project Manager will be responsible for the primary oversight and management of the project including the management, procurement, and contracting of contractual work associated with the grant, and responsibility for meeting USEPA reporting requirements.

To ensure the highest level of expertise, the JCRA works with professional environmental management firms to assist in the management of their brownfields program. A contract for managing activities will be issued in accordance with applicable federal procurement requirements. Activities to be performed by the environmental management firm include compliance with EPA reporting requirements, development of requests for proposals for engineering firms to perform site activities, and acting as a liaison to EPA.

3. Goals and Objectives

3.1 Project Overall Goal and Objective

This project supports EPA's Strategic Plan and GPRA Goal 4: Healthy Communities and Ecosystems, Objective 4.2 Communities – Sustain, Clean Up, and Restore Communities and the Ecological Systems that Support Them, Sub-objective 4.2.3 Assess, Clean Up and Redevelop Brownfields.

Outputs: Number of work plans, number of Sampling, Analysis, and Management Plans, number of end-use or redevelopment plans, number of Corrective Action Plans, numbers of environmental Phase I, Phase II or supplemental investigation reports, and number of public meetings.

Outcomes: Number of properties assessed, number of acres assessed, amount of funding leveraged, number of jobs leveraged, amount of jobs created,

**US ENVIRONMENTAL PROTECTION AGENCY
SITE-SPECIFIC ASSESSMENT GRANT**

**JERSEY CITY REDEVELOPMENT AGENCY
JERSEY CITY, NEW JERSEY
GRAND JERSEY BROWNFIELD DEVELOPMENT AREA**

Work Plan Narrative

1. Project Overview


The City of Jersey City, New Jersey is a bustling urban center directly across the river from New York City. It has a long history of serving as a regional transportation and manufacturing center. The Grand Jersey BDA site, comprised of almost a dozen individual parcels, serves as a prime example of the remaining pockets of vacated, contaminated wasteland bearing witness to this former bastion of rail, canals and manufacturing. Plans are underway to transform the Grand Jersey BDA site. Cut off by the New Jersey Turnpike, the site targeted by this grant is adjacent to the Jersey City Medical Center, Liberty State Park, a tidewater basin and the Hudson Bergen Light Rail line. Isolated from residential neighborhoods, it sits ready for rebirth as a major gateway to the Liberty State Park, the largest open space tract in Hudson County.

JCRA has spearheaded the effort to implement the existing Grand Jersey Redevelopment Plan. Given there are no established residential communities adjacent to the 24-acre plus site, JCRA has identified and convened the various stakeholders for the site via the Grand Jersey BDA steering committee. The stakeholders include those directly impacted by the development of the targeted site: adjacent property owners, the owners of the various parcels in the Grand Jersey BDA site as well representatives from the management of the hospital and the state park.

Given the heavy industrial nature of former site operations, the ambitious transformation of the 24-acre Grand Jersey BDA site has best been advanced piece by piece. First came the strategic planning for the site. The Grand Jersey Redevelopment Plan, the publicly vetted blueprint for redevelopment for the Grand Jersey BDA site, was created and through a series of public hearings, was adopted and last amended by the municipal planning board in March 2011. A Brownfield Development Area competitive designation was awarded by the NJDEP. The designation is made for areas where there is a preponderance of brownfield impacts and comes with a NJDEP ombudsman to assist with moving the sites through the state brownfield process. In conjunction with the Steering Committee, the JCRA has facilitated investigation of many of the parcels within the site as well as overseen a cleanup of a 15-acre section of the site. Yet, a significant amount of assessment work remains to be completed in order to fully characterize the site and plan for the remediation of the remaining portions of the site.

Once fully remediated, the site will be closer to realizing its vast potential of prime waterfront land. It will be a vibrant neighborhood anchored by the Medical Center which capitalizes on the water frontage, adjacent Liberty State Park, and area light rail service, to form a mixed use livable residential community as further elaborated in the Project Benefit section.

<p>9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. 276a to 276a-7), the Copeland Act (40 U.S.C. 276c and 18 U.S.C. 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333), regarding labor standards for federally-assisted construction subagreement.</p> <p>10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.</p> <p>11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in flood plains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).</p>	<p>12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. 1271 et seq.) Related to protecting components or potential components of the national wild and scenic rivers system.</p> <p>13. Will assist the awarding agency in assuring compliance will Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).</p> <p>14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.</p> <p>15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) Pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.</p> <p>16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4801 et seq.) Which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.</p> <p>17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."</p> <p>18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.</p>
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE	
APPLICANT ORGANIZATION	DATE SUBMITTED	

EPA Project Control Number

CERTIFICATION REGARDING LOBBYING

CERTIFICATION FOR CONTRACTS, GRANTS, LOANS AND COOPERATIVE AGREEMENTS

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-contracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31 U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Robert Antonicello, Executive Director

Typed Name & Title of Authorized Representative


Signature and Date of Authorized Representative

COMMISSIONERS

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JERSEY CITY
REDEVELOPMENT AGENCY

EXECUTIVE

ROBERT P. ANTONICELLO
Executive Director

JOHN J. CURLEY, ESQ.
General Counsel

HON. JERRAMIAH T. HEALY
Mayor

June 26, 2012

Mr. Stephen D. Marks, PP, AICP
Hudson County Division of Planning
Brennan Court House, 583 Newark Avenue
Jersey City, NJ 07306

RE: Jersey City Redevelopment Agency US Environmental Protection Agency
Brownfields Site-Specific Assessment Grant Cooperative Agreement Application
Grand Jersey Brownfield Development Area

Mr. Marks:

The Jersey City Redevelopment Agency (JCRA) recently successfully applied for a \$350,000 US Environmental Protection Agency (EPA) Brownfields Site-Specific Assessment Grant for the Grand Jersey Brownfield Development Area. In compliance with intergovernmental review requirements, I have enclosed background materials regarding this Cooperative Agreement Application for your review.

Per EPA's request, comments should be sent directly to EPA at the following address:
Mr. Roch Baamonde, Chief
Grants and Contracts Management Branch
US EPA Region 2
290 Broadway, 27th Floor
New York, NY 10007-1866

Should you have any questions, please contact our consultant, Beth Lander, of Brownfield Redevelopment Solutions, Inc. at 646-246-9246 or beth@njbrownfield.com.

Sincerely,

Robert Antonicello
Executive Director

Attachments

CC: Benjamin Delisle, JCRA
Beth Lander, BRS, Inc.